

# Combat Infantrymen's Association, Inc

National Headquarters—Asheville, North Carolina

Visit our website at: [www.cibassoc.com](http://www.cibassoc.com)



## CIA MEMBERSHIP APPLICATION

Please print legibly. You may use a return address label if you prefer. Please renew in Jan-Feb-Mar to help our volunteers.

Date: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Annual dues are \$26.00 effective Jan 2014  
(all renewal are due on or before March 31st each year.)

Gulf War, Afghanistan, Iraq warriors  
FREE FIRST YEAR

**LIFE MEMBERSHIPS**  
Life membership dues, effective July 2011  
75 years and older \$150.00 (or three \$50.00 payments)  
74 years & younger \$400.00 (or 4 payments of \$100.00)

MEDAL OF HONOR RECIPIENTS  
FREE LIFETIME MEMBERSHIP

**Membership Requirement**  
The Applicant must have earned the Combat Infantrymen's Badge as certified on the applicant's DD-214, Official US Army orders, or other official document.

Date entered US Army: \_\_\_\_\_

Date Discharged or Retired: \_\_\_\_\_

CIB Earned in what Action?  
(WW II, Korea, etc) \_\_\_\_\_

Combat Unit: \_\_\_\_\_

Check this box if you wish to receive the Blue Badge by mail. Include an additional \$6.00 to cover the cost of printing and postage.

Check this box if you are willing to help save on printing and postage costs by receiving your Blue Badge on line. Visit [www.mlrsinc.com/cia](http://www.mlrsinc.com/cia) and follow the steps to subscribe.

If neither box is checked, we will assume you want to view the Blue Badge on line

Would you be willing to form a new company in your area?  
Yes: \_\_\_\_\_ No: \_\_\_\_\_

I hereby apply for membership in the Combat Infantrymen's Association, Inc and certify that I am eligible as explained above. A copy of the document verifying my eligibility is attached. **DO NOT SEND DOCUMENTS YOU WANT RETURNED. AFTER ELIGIBILITY VERIFICATION, SUBMITTED DOCUMENTS WILL BE SHREDDED. WE RECOMMEND YOU BLACK OUT YOUR SSN ON ANY DOCUMENTS.**

SPONSOR: \_\_\_\_\_

CIA UNIT: \_\_\_\_\_

Applicant's signature: \_\_\_\_\_

Thank You for serving your country. We share a special bond. Please ask your wife, other family members or business associates to consider membership in the Combat Infantrymen's Support Group.

Enclosed is my dues/payment of \$ \_\_\_\_\_ for  
(check one) annual: \_\_\_\_\_ life: \_\_\_\_\_

Please fill out you're application completely. Make check or money order payable to **COMBAT INFANTRYMEN'S ASSOCIATION** and mail it with your dues to:

**National Commander**  
**Combat Infantrymen's Association**  
**PO Box 912**  
**Sunbury, OH 43074**  
**Phone: 614-753-6904**  
**e-mail—nationalcommandercia@gmail.com**

~~~~~DO NOT WRITE BELOW THIS LINE; FOR OFFICE USE ONLY ~~~~~

CIA Number \_\_\_\_\_ CIA Unit \_\_\_\_\_

Date Member accepted \_\_\_\_\_ Valid Until: \_\_\_\_\_

Form Revised 12/18/2013